

CONTRACT

This contract is made and entered into by and between Flathead County, hereinafter "County", and _____, Inc., hereinafter "Contractor".

- The Contractor shall crush broken asphalt to the specifications:

Approximately 20,000 to 25,000 tons of 2" inch minus broken asphalt at the Old Steel Bridge Pit. Crushed material to be determined by rodded unit weight and owner supplied survey of material stockpiles. Crushed material to meet specification as stated in the Call for Bids for this project and referenced herein. Contractor to perform sieve analysis (AASHTO T27 and T11) every 5,000 tons.
- The contract price shall be \$_____ per ton for the broken asphalt material.
- The above material will be available within sixty (60) days of the date hereof. This allows thirty (30) days for the contractor to file a public notice of moving and the State change of location notice. The County will pay for the crushing within thirty (30) days of the completion and acceptance thereof.
- Liquidated damages in the amount of \$100 per day will be deducted from the contract price for each calendar day after the expiration of the delivery date set forth in Paragraph 3.
- The Call for Bids, the copy of Montana State Prevailing Wages and the contractor's bid sheet are hereby made a part of the agreement by this reference.
- Contractor shall pay prevailing wage rates set by the Montana Department of Labor.
- The Contractor shall provide commercial General Liability Insurance with minimum limits of \$1,000,000 per occurrence, with Flathead County listed as an additional insured; Auto Combined Single Liability with minimum limits of \$1,000,000 per accident, with Hired and Non/Owned Coverage in place; and proof of Workers' Compensation Coverage or an independent contractor certification from the State.

IN WITNESS WHERE OF, the parties hereto have subscribed their signatures on this _____ day of _____, 2016.

FLATHEAD COUNTY, a body politic

CONTRACTOR

By_____
 Pamela J. Holmquist, Chairman

 Name

By_____
 Gary D. Krueger, Member

By_____
 Signature

By_____
 Phillip B. Mitchell, Member

 Title

ATTEST: Maria Alberton, Clerk
 to the Board of Commissioners
